Dear potential marriage applicants,

Please read the entire contents of this marriage application packet carefully before filling it out or proceeding further. It is important to read and understand each and every page.

First Baptist Church does not rent our facilities to any persons for any reason. Use of our facilities is restricted to Active Church Members. If you are an inactive church member or a non-church member, you will be required to find a sponsor who is an active church member. They will be ultimately responsible for the wedding and all the people involved. You (or your sponsor) will be responsible for pre-ceremony setup (moving the podium, choir chairs, etc), and for reassembly of any and all furniture moved to accommodate the ceremony.

First Baptist Church does not permit alcohol of any kind, or dancing. If you feel that either of these is necessary, please feel free to have the ceremony and/or the reception at another location. All music to be used in the ceremony will be previewed by me. If any is unacceptable in God's house, you will be advised accordingly.

Be advised that I will not perform any marriage ceremony off church grounds nor will I attend any reception that is held off church grounds.

Marriage will require 6 hours of counseling to be set up at my convenience. You, after reading this letter and completing the application packet, will need to arrange to meet with me to begin the remaining 5 hours (the packet will take about an hour to complete). I recommend that the counseling go for 5 consecutive weeks at 1 hour per week. It will be easier for you, the applicants, to get off work or make arrangements if the time and day are constant.

And finally, you must know that if, at any time before, during, or after counseling, I feel that this marriage is not something which God approves of, I will share this with you and inform you that I will not perform the ceremony. I also expect that you, the applicants, will be sensitive to God's leadership and will be truthful with yourself, your potential spouse, and me by informing me if you at any time feel that this marriage is not right.

It is an honor to serve The Lord.

i White

Rev. Chris White

MARRIAGE APPLICATION PACKET

Wedding of:	Date	of Application:
	Date	& Time of Wedding:
	Place	e of Wedding:
	Clerg	ıyman:
Date & Time of Rehears	sal:	
Personal Information for Full Name:		Date of Birth:
		Phone#
Personal Information for Full Name:		Date of Birth:
Address:		Phone#
Unsatisfactory _	Moderately Moderately Moderately	happy Satisfactory happy Satisfactory
Are your parents Christ Bride:Yes No_ Groom: Yes No_		
Classify parents' attitud Bride: Favorable Groom: Favorable	Mild approva	age: alHas reservation alHas reservation
What factors lead you to	o believe you will ha	ve a happy marriage?
Groom:		

What prep Bride:	parations h	ave you made for marriage?	
Groom:	-		•
Are you w Bride:	rilling to en Yes	ter into a counseling program?	
Groom:	Yes	No	

HISTORY OF PRESENT RELATIONSHIP (BRIDE TO FILL THIS FORM OUT)

1.	When did you first meet?	
2.	How many years and months have you known each other?	
3.	What five strong points attract you to 1.)	o each other?
	2.)	
	3.)	
	4.)	
	5.)	
4.	How confident are you about the wise Very much so Have some doubt	dom of your decision? Pretty confident Very unsure
5.	What reaction have your parents had Very positive Neutral	to your decision? Positive Negative
6.	What are your three most important i	nterests?
	2.)	
	3.)	
7.	What are the three things which you a doing together? 1.)	and your friend most enjoy
	2.)	
	3)	

HISTORY OF PRESENT RELATIONSHIP (GROOM TO FILL THIS FORM OUT)

1.	When did you first meet?	
2.	How many years and months have you known each other?	
3.	What five strong points attract you to each other?	
	2.)	
	3.)	
	4.)	
	5.)	
4.	How confident are you about the wisdom of your dec Very much so Pretty confiden Have some doubt Very unsure	ıt
5.	What reaction have your parents had to your decision Very positive Neutral Negative	n?
6.	What are your three most important interests?	
	2.)	
	3.)	
7.	What are the three things which you and your friend r doing together?	nost enjoy
	2.)	
	3 \	

PERSONAL INFORMATION (BRIDE TO FILL THIS FORM OUT)

Share with me your personal relationship with the Lord.

Date I got saved:
Where:
People involved:
How my life has changed (be specific):
Have you ever been married before?
Why are you coming to church to be married?
Share with me your definition of marriage:
What fears do you have about marriage?
Share with me five goals of your marriage: 1.)
2.)
3.)
4.)
5.)

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Share with me five goals of your marriage: 1.)
2.)
3.)
4.)
5.)

Before I Say, "I DO" (Bride)
WHY IS NOW THE TIME FOR MARRIAGE?
1.)
2.)
3.)
4.)
5.)
REASONS WHY I AM MARRYING: 1.)
2.)
3.)
4.)
5.)

Write a small paragraph on what you are bringing to this marriage that will make it work:

Write down your role and responsibilities that you will have within the marriage; Write down what you believe the role and responsibilities of your spouse will be. (Be specific & detailed)

What will you get out of marriage that you would not have gotten if you remained single?

Before I Say, "I DO" (Groom)
WHY IS NOW THE TIME FOR MARRIAGE?
1.)
2.)
3.)
4.)
5.)
REASONS WHY I AM MARRYING: 1.)
2.)
3.)
4.)
5.)
Write a small paragraph on what you are bringing to this marriage that

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What will you get out of marriage that you would not have gotten if you remained single?

Wedding Policy

In order to avoid dishonoring our Heavenly Father and so that I may more boldly follow Him and thus correctly point others to Jesus Christ, I consider it necessary to determine and state my call as a servant of God relating to performing wedding ceremonies. Based upon my understanding of the Holy Word of God concerning marriage, divorce, repentance, and grace, I will follow the policy explained as follows:

Believing:

- 1.) That marriage is of God, before God, and to honor God;
- 2.) that God hates divorce, and that divorce is neither of God, before God, nor to honor God;
- 3.) that repentance is turning away from sin to walk in righteousness;
- 4.) that grace is given upon repentance, and that grace brings forgiveness, although circumstances may not always change with that forgiveness:
- 5.) that God's plan is one man and one woman growing together as one flesh for life;
- 6.) that marriage is a picture of Christ's relationship to His church, and that he is honored only as far as that marriage submits to Him and grows actively as a part of the body of Christ;
- 7.) that the Church is to be a light to the world, proclaiming Jesus Christ as the only way, the only truth, and the only life;
- 8.) that the Church is to be a good steward of its opportunities, its time, of its material resources, of its gifts, of its people, of its reputation, and of all its other involvements;
- 9.) that as a pastor, I am to be shepherding by example and to live holy and discipling lives, administering the fullness of His grace, yet never compromising His will; and
- 10.) that a marriage will grow wonderfully, triumph joyfully, and last a lifetime, as both partners submit completely both to God and to each other.

It is my decision to gladly join in matrimony before God any man and woman who, in submitting individually and together their lives to God through Jesus Christ, have determined the Holy Spirit to be leading them to marry. The couple should be actively seeking to serve our Lord in His body (the Church) and should be following Him in each of His commands, gladly honoring God.

I will not be compelled to perform a ceremony for any couple who will not practice sexual abstinence until marriage, who will not prepare with at least three weeks of pre-marital counseling, or who have not resolved all prior romantic relationships. In the case of divorce, if there is any possible opportunity for God to bring reconciliation, I will not interrupt His work, but will encourage those involved to yield themselves to His will.

It is also my decision not to perform any wedding ceremony for a man and woman who say by word or lifestyle that Jesus Christ is not the center of life and thus of a marriage.

We, the Bride and Groom, have read, understand	d, and accept the conditions of the
Wedding Policy as laid out by the Pastor.	
Bride:	Groom:

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Wedding Of:	
Date:	
Time:	
Place:	
SAMPLE -	ORDER OF SERVICE
Seating of Grandmothers Seating of mothers	
Song	
Processional Wedding March Statement of Purpose Giving of the Bride Declaration of Consent Exhortation to Bride & Groom Marriage Vows Reading of Scripture Exchange of Rings	
Song	
Unity Candle Pronouncement of Marriage	

Unity Candle
Pronouncement of Marriage
The Nuptial Kiss
Presentation of Newlyweds
Recessional & Dismissal of Guests